



Dr. J. Manning Campbell

Superintendent of Schools

- Mr. Ed Forgit
- Ms. Andrea Moriarty
- Dr. Kathleen Farrell
- Mr. Christopher Bayer
- Mr. Michael McLymore
- Ms. Onyx Peterson
- Ms. Kimberly Rohring
- Dr. Natasha Freeman-Mack

- Deputy Superintendent
- Asst. Superintendent, Elementary Curriculum & Instruction
- Asst. Superintendent, Secondary Curriculum & Instruction
- Asst. Superintendent, Exceptional Learners
- Asst. Superintendent, Human Resources
- Asst. Superintendent, Chief Information & Data Officer
- Asst. Superintendent, Finance/Chief Financial Officer
- Asst. Superintendent, Chief Equity Officer

March 13, 2024

This posting will close at 4:00PM on Tuesday, April 2, 2024

TO: ALL BUILDINGS – PLEASE POST

FROM: Michael McLymore *MM*  
Assistant Superintendent, Human Resources

RE: INTERNAL POSTING-Extended School Year – ESYP 2024 -21ST Century LEGO Robotics

**Location: TBD**

At the present time the District has the following vacancies for: -CSEA-Clerical

PROGRAM	# OF STAFF	DATE	TIME	# of Days/Weeks
21st Century Program	1-Clerical (Experience with EZ Reports Software preferred)	7/8 – 7/25, 2024	8:00AM-12:30PM	4 days/week M-TH 12 day program

<b>Contingencies</b>	All positions are contingent upon funding and enrollment
<b>Certification</b>	Interested applicants must have valid NYS certification in the areas for which they are applying.
<b>Application Process</b>	Click on “ESYP Employment Opportunities” apply next to the corresponding Posting. Paper applications will not be accepted.
<b>Interviews</b>	All applicants must be interviewed prior to being Board approved. The tentative dates are: April 8 - (Location Board of Ed.) / April 9 - (Location Gidney Ave. School) / April 11 - (Location Board of Ed.) Interview times for all dates are 2:45 pm-5:45 pm. You may select a date and time during the application process.
<b>Rate of pay</b>	CSEA will be compensated as per the CSEA ESYP hourly rates.
<b>Orientation</b>	<b>Mandatory participation in orientation on the following tentative dates &amp; locations:</b> <b>Participation in the orientation sessions is mandatory on the following dates:</b> <b>ELEMENTARY PROGRAMS: June 27 &amp; 28 2024, 8:30AM-12:30PM. You will be notified by email of the location.</b>

**Funding Sources:** 21ST Century Grant

MM:sb